1760 PEACE AND FRIENDSHIP TREATY

Courtesy of the Nova Scotia Archives

Copy of Authenticated Copy of

"Treaty of Peace and Friendship concluded by the Governor... of Nova Scotia with Paul Laurent, Chief of the La Heve tribe of Indians," 1760

Date: 1760

Reference: Peace and Friendship Treaties Nova Scotia Archives RG 1 volume 284 number 17

Signed at Halifax, March 1760, by Governor Charles Lawrence and Paul Laurent, Chief of the La Heve [LaHave].

No original copies are known to exist for this, or for any of the other 1760 and 1761 treaties. This is a transcribed copy made for T.B. Akins in the 19th century and bound into RG 1, Vol. 284 of his collected documents at the Nova Scotia Archives. The source for this transcribed copy was a document collected by the Rev. Andrew Brown, minister at what is now St. Matthew's United Church in Halifax, 1787-1795, during which time the Rev. Mr. Brown collected and copied many documents as background for his planned history of North America. The documents, including a contemporaneous copy of this treaty, eventually became part of the Andrew Brown collection at the British Library in London (Ad MS 19071).

Source: Nova Scotia Archives at https://archives.novascotia.ca/mikmaq/results/?Search=AR5 &SearchList1=all&TABLE2=on.

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Peace of Lawren 1760
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healy of leace and hierother concluded by
the Givenous and Commander in chief
of Nova Section with land Samuel chief
of the La Here lube of hedrous - attalifus Authenticated copy - ... having Signature
of Givenous Laurence ... and in the holograph of Pinhand Bulkeley Lyure his Securtary -

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Junty of Seace and Fuend hip Concluded by. H. E. C.L. Eg-God and Come in chief in and over his Mapitys-Nove of Nova Sutia- or Accadia- with Paul Laurent chief of the La bleve tribe of Indians at Hulifus in the Servince of -S. S- or accadea =

I- Vaul Laurent-do por myself aw the tribe of La Beve-hechaus-of whichbum Chief do acknowledge-the five dector
and Dominion of this Maps by George the
Second over the Serilories of Mora Scotieor Accadia-and we be made Submission
be this Maferly in the most people, ampleand solumn manner-

and my lube that I have they shall not motest any of the Majerly's subbets or their dependents— in their Settlements already made or to be hereafter— made or in ranging on their Commerce or in any thing whatever within the Province— of their— Said Majerty or elsewhere—

and if any busult, wherey or Outrage shullhappen to be Comitted by any of my tribe-Salesfaction and esstitution shall be made to the Verson or pusous in jured-

That neither I me any of my trube shall in any manner entice any of this Sail Mapely's briogs or soldiers to desert, her in any manner assist in Conveying then away but on the centiary will do our atmost endeavours - le bring them back to the Company, Pagiment, Tort or Garrison to which they shall belong -

That if any Twansell or Misunderstanding shall happen between myself and the luglish. or between them and any group tribe. Neither Ihar they shall late any private Satisfaction or Revenge, but We will apply mediess according to the Laws-established in this Said Mapetys.

Dominions.

That all English presines made by mappelf-in my tribe shall be Sett at Liberty and that we will use our extract encleavours—to prevail in the Other tribes to do etu Same, if any Ousmes shall trappen to be in their trands—

And I de futher promise promise prompelf and my labe that we will not either derithy nor indicatly assist any extra Enemies of this most Sacred Mapely Keng the Seemed- her heis or — Successors - nor hold any manner of Commerce traffick nor intercourse with them, but on the Contrary will as much as may be in our power des cover and mathe Known to the Mafeety — Governor - any ill designs which may be formed. Ide further engage chat we will not traffield barter or ly change any Commodities in any manner but with such present or the managers-of such Truck houses as shall be appointed or — Established by this Maferty's Greener at Sune bourg - or Elsewhere in Mara Scotia or — Aceadea —

And pre the more effectual security of the due preformance of this healy and every part—
thereof I do promise and Engage that a certain number of presons-of my tribe which shall not be less in rumber than his presons- shall on or before Septe next—

reside as Bortages at Frenenturg or at Such other places in this Ownine of Mora Scotia - or accades - as Shall be appointed probably foreiner of said Ownine which Bertages - shall be exchanged for a like number of my tribe when requested -

and all these forgoing articles and every one of them - made with the Excellency CL, the Majerty's Gover I do primise por myself
and on ing Sol part-behalf of my libe that we will
must stuitly Kupan observe - in the most Solemn
manner -

In witness whereof Thave hereunte putt my mark and Scal at Balifus in Mara Scotia this day-of blanch one thous and de " Paul + Laurent Ido a ce est of and again to all the articles

of the pryoning heaty in Faith and testimony

whereof. Thave seigned these present

Thave Caused my scal to be here into

affixed this day of blanch in the 33
year of this Majertys Reign-awa in the

year of Our Lord - 1760
"Chat Laurence"

Ry his Excellence's Command-3

Richard Bulkeley, Selfy. 3

Papers-Relating to Min Lotio - 1420-1491 =

Collection of the Rev. Ludrew Brown-DD-

Transcription of

"Treaty of Peace and Friendship concluded by the Governor... of Nova Scotia with Paul Laurent, Chief of the La Heve tribe of Indians," 1760¹

Treaty of Peace and Friendship concluded by [His Excellency Charles Lawrence] Esq. Govr and Comr. in Chief in and over his Majesty's Province of Nova Scotia or Accadia with Paul Laurent chief of the LaHave tribe of Indians at Halifax in the Province of N.S. or Acadia.

I, Paul Laurent do for myself and the tribe of LaHave Indians of which I am Chief do acknowledge the jurisdiction and Dominion of His Majesty George the Second over the Territories of Nova Scotia or Accadia and we do make submission to His Majesty in the most perfect, ample and solemn manner.

And I do promise for myself and my tribe that I nor they shall not molest any of His Majesty's subjects or their dependents, in their settlements already made or to be hereafter made or in carrying on their Commerce or in any thing whatever within the Province of His said Majesty or elsewhere and if any insult, robbery or outrage shall happen to be committed by any of my tribe satisfaction and restitution shall be made to the person or persons injured.

That neither I nor any of my tribe shall in any manner entice any of his said Majesty's troops or soldiers to desert, nor in any manner assist in conveying them away but on the contrary will do our utmost endeavours to bring them back to the Company, Regiment, Fort or Garrison to which they shall belong.

That if any Quarrel or Misunderstanding shall happen between myself and the English or between them and any of my tribe, neither I, nor they shall take any private satisfaction or Revenge, but we will apply for redress according to the Laws established in His said Majesty's Dominions.

That all English prisoners made by myself or my tribe shall be sett at Liberty and that we will use our utmost endeavours to prevail on the other tribes to do the same, if any prisoners shall happen to be in their hands.

And I do further promise for myself and my tribe that we will not either directly nor indirectly assist any of the enemies of His most sacred Majesty King George the Second, his heirs or Successors, nor hold any manner of Commerce traffick nor intercourse with them, but on the contrary will as much as may be in our power discover and make known to His Majesty's Governor, any ill designs which may be formed or contrived against His Majesty's subjects. And I do further engage that we will not traffick, barter or Exchange any Commodities in any manner but with such persons or the managers of such Truck houses as shall be appointed or Established by His Majesty's Governor at Lunenbourg or Elsewhere in Nova Scotia or Accadia.

¹ Transcription from the Supreme Court of Canada decision in the case of R. v Marshall [1999] 3 S.C.R. 456.

And for the more effectual security of the due performance of this Treaty and every part thereof I do promise and Engage that a certain number of persons of my tribe which shall not be less in number than two prisoners shall on or before September next reside as Hostages at Lunenburg or at such other place or places in this Province of Nova Scotia or Accadia as shall be appointed for that purpose by His Majesty's Governor of said Province which Hostages shall be exchanged for a like number of my tribe when requested.

And all these foregoing articles and every one of them made with His Excellency C. L., His Majesty's Governor I do promise for myself and on of sd part -- behalf of my tribe that we will most strictly keep and observe in the most solemn manner.

In witness whereof I have hereunto putt my mark and seal at Halifax in Nova Scotia this day of March one thousand _____

Paul Laurent

I do accept and agree to all the articles of the forgoing treaty in Faith and Testimony whereof I have signed these present I have caused my seal to be hereunto affixed this day of march in the 33 year of His Majesty's Reign and in the year of Our lord – 1760

Chas Lawrence